



WHITNEY ARCHITECTURE

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PROJECT:

Thorpe Residence

1 A New Single-Family Residence
6004 125th Avenue Northeast
Kirkland, WA 98033

6406 REGISTERED ARCHITECT
PAUL ALLEN WHITNEY
STATE OF WASHINGTON

LEXICON:

- NEW COLUMN
- NEW 2x6 STUD WALL (2x6 @ 16" O.C. TYPICAL UNO.)
- NEW CONCRETE WALL
- NEW 2x4 STUD WALL (2x4 @ 16" O.C. TYPICAL UNO.)
- LINE OF STRUCTURE ABOVE
- LINE OF STRUCTURE BELOW
- LINE OF DOWNSPOUT DRAIN PIPE
- LINE OF PERFORATED FOOTING DRAIN PIPE
- DOWNSPOUT - TIGHTLINE TO EXISTING WASTE LINE, TYPICAL
- C.O. CLEAN OUT
- R.O. ROUGH OPENING
- T.G. TEMPERED SAFETY GLASS
- H.B. HOSE BIB
- S.D. SMOKE DETECTOR - HARDWIRED W/ BATTERY BACKUP
- G.A.S. NATURAL GAS HOOKUP
- EXHAUST FAN - VENT TO EXTERIOR, MIN. 90 CFM @ LAUNDRY AND BATH ROOM LOCATIONS, MIN. 150 CFM @ KITCHEN LOCATION
- 1 DOOR KEY (REFER TO DOOR SCHEDULE)
- A WINDOW KEY (REFER TO WINDOW SCHEDULE)
- 1 KEY NOTE (REFER TO KEY NOTES)

KEY NOTES:

- 1 HANDRAIL - SEE NOTE ON A102
- 2 GUARDRAIL - SEE NOTE ON A102
- 3 DOWNSPOUT TIGHT LINE DISCHARGE TO STORM WATER SYSTEM AT STREET. SEE DRAINAGE NOTES ON SHEET A101
- 4 HOT-WATER & HYDRONIC HEATING SYSTEM SEE STRAPPING NOTES SHEET A200
- 5 DIRECT VENT GAS BOILER UNIT - SEE MECHANICAL NOTES ON A104
- 6 FOOTING DRAIN LINE - TIE INTO NEW APPROVED FILTRATION SYSTEM
- 7 GARAGE FOUNDATION AND FOOTING PER STRUCTURAL PLANS
- 8 GARAGE PAD FOOTING PER STRUCTURAL PLANS
- 9 FULL HEIGHT FOUNDATION AND FOOTING PER STRUCTURAL PLANS
- 10 CONTINUOUS FOOTING PER STRUCTURAL PLANS
- 11 CONCRETE SLAB PER STRUCTURAL PLANS
- 12 PAD FOOTING PER STRUCTURAL PLANS
- 13 POST FROM ABOVE PER STRUCTURAL PLAN
- 14 WOOD STAIR WITH MIN. 3/4" INCH TYPE "X" GUB AT SIDES AND BOTTOM.
- 15 FOOTING DRAIN INFILTRATION SYSTEM PER CIVIL ENGINEERING DRAWINGS.

GENERAL NOTES:

- 1) VERIFY ALL DIMENSIONS PRIOR TO CONSTRUCTION. NOTIFY ARCHITECT OF ANY DISCREPANCIES IMMEDIATELY.
- 2) SEE A205 FOR DOOR & WINDOW SCHEDULES.
- 3) SEE A300 SHEETS FOR BUILDING ELEVATIONS.
- 4) FIRE BLOCKING SHALL BE PROVIDED AS REQUIRED BY IRC. SEE FIRE BLOCKING NOTES SHEET A102.
- 5) REPETITIVE ITEMS MAY BE NOTED ONLY ONCE BUT SHALL BE PROVIDED IN FULL PER NOTE IN ALL AREAS INDICATED BY DRAWING.
- 6) SEE A200 FOR LOWER LEVEL PLAN NOTES.

AREA

BASEMENT SPACE AREA = 2,069.0 SF (UNHEATED)

DATE ISSUED:

12/19/2007 PERMIT SET

DATE REVISED:

03/20/2008 1 CORRECTIONS

FILENAME & LOCATION:

0723-A2.PLANS.dwg
Z:\DATA\DRAWINGS\WHITNEY\Thorpe\A2 - plans & schedules\

PLOTTED:

25 March 2008 at 1:12 pm

SHEET TITLE:

Permit Documents

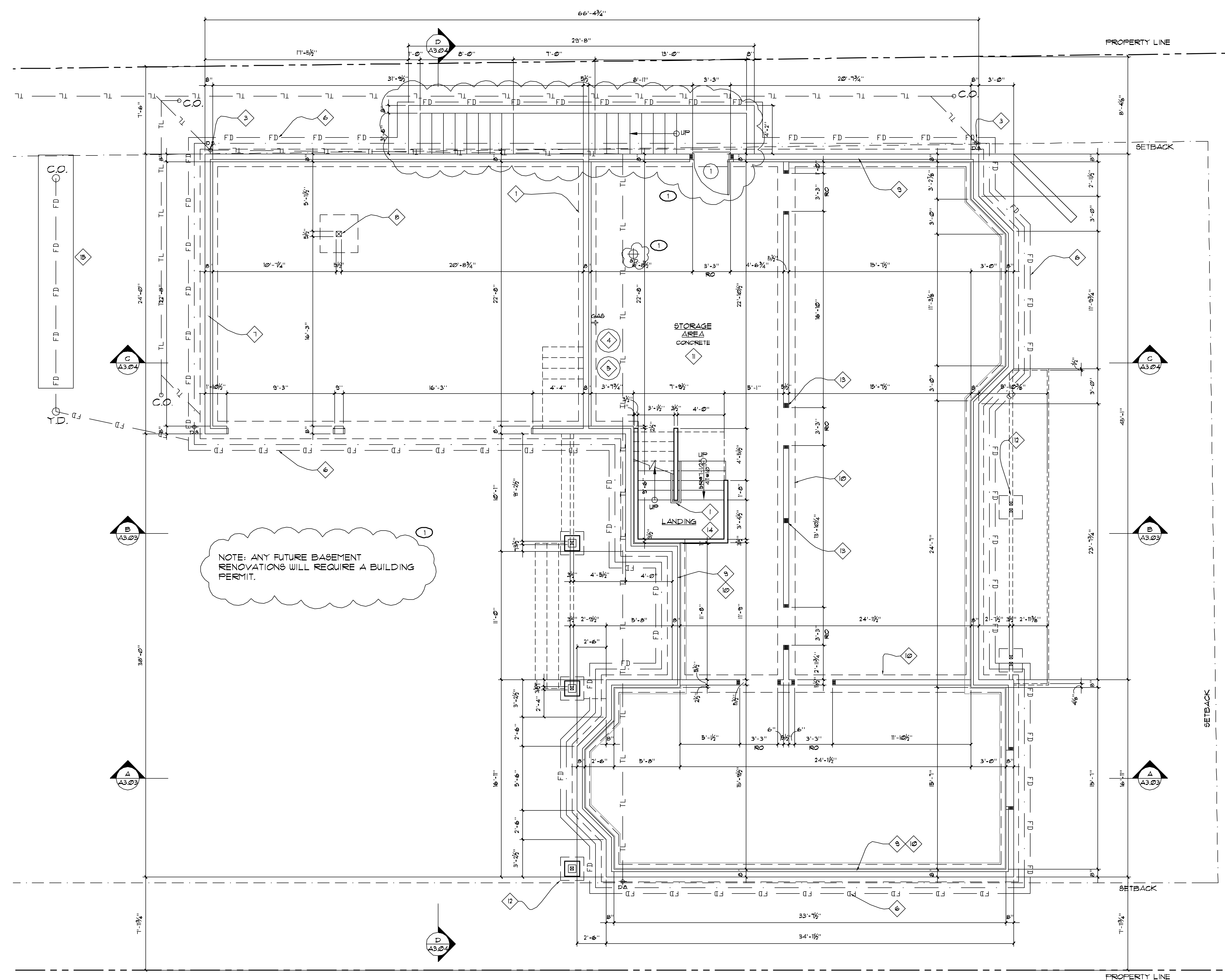
Lower Level Floor Plan

SHEET NUMBER:

A2.01

SHEET OF

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LOWER LEVEL PLAN

1/4" = 1'-0"

